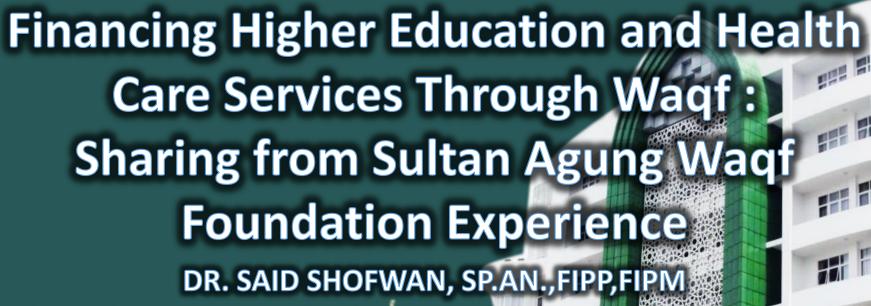






WORLD CLASS ISLAMIC CYBER UNIVERSITY UNISSULA SULTAN AGUNG ISLAMIC UNIVERSITY



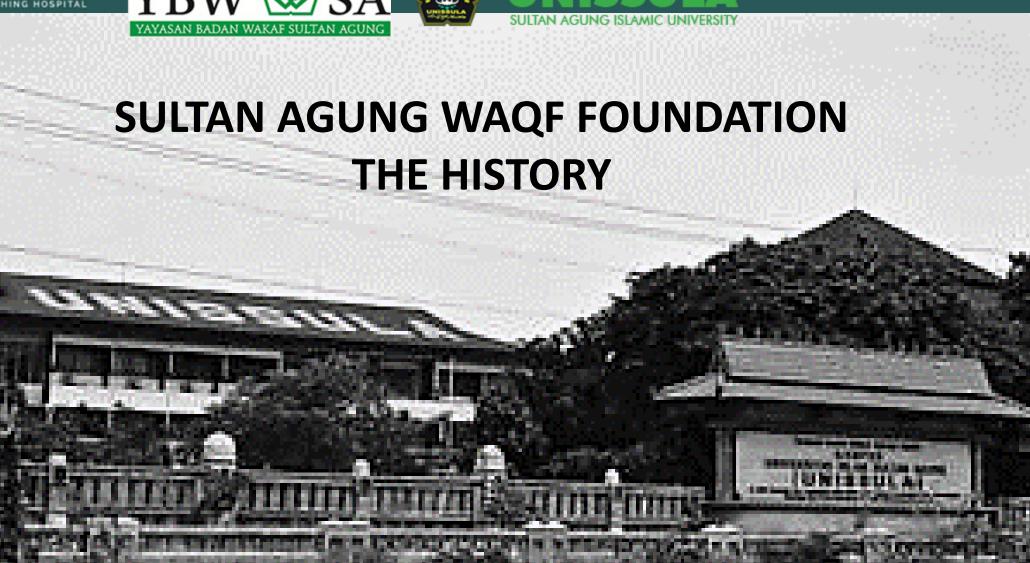
(President Director of Sultan Agung Islamic Teaching Hospital-













































WHAT'S SULTAN AGUNG WAQF FOUNDATION?

 Islamic foundation base on waqf for da'wah through education and health services as an independent institution, not affiliated with any mass organization, located in Semarang city, Central Java, Indonesia



























































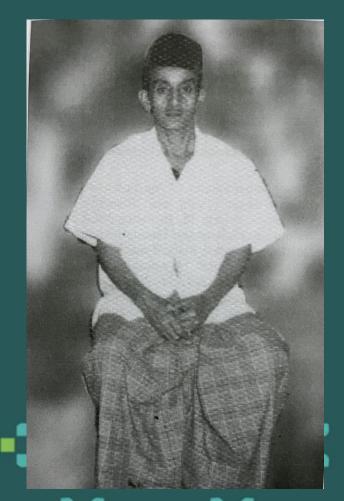








THE INITIATOR OF THE ESTABLISHMENT OF SEKOLAH RAKYAT ISLAM AL FALAH



Ust. Abubakar Assegaf Ust. Muhammad Tahir Nuri R. Soerjadi

H. Chamien

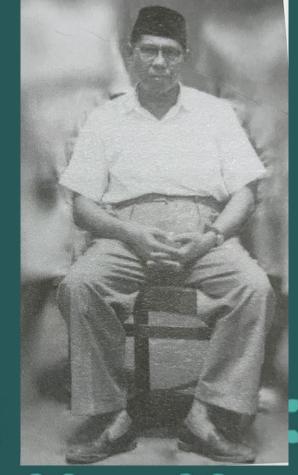
M.Tojib Tohari

Ali Al-Edroes

Abdurrahman Assegaf

Wartomo







































ESTABLISHMENT OF BADAN WAKAF (July 25, 1950)

- 1. Chairman: M. Tojib Tohari (Religious department official)
- 2. Author: R. Soerjadi (Resident office clerk)
- 3. Treasurer: H. Chamien (Trader)
- 4. Commissioners:
 - Ust. Abu Bakr Assegaf (Scholar)
 - Abdurrahman Assegaf (Activist)
 - Ali Al-Edroes (Officer of health office)
 - Wartomo (Activist)



















































































Establishment of YBWSA Background

- 1. Awareness that Indonesian Muslims are left behind in the field of education
- 2. An education system that only emphasizes the deepening of special worship without practical knowledge
- 3. The colonizer's education system was so modern
- 4. Semarang, which has been occupied by NICA since 1947, has issued many policies that are detrimental to the Indonesian people.





Waqf Board Gait: July 25, 1950

1. Receipt of waqf from H. Chamien a house worth Rp. 10,000 on Jl. Kaligawe 15 Semarang

2. A house waqf from K. Abdullah, a house on the Oei Tiong Ham Rp. 5000

3. Infaq from benefactors through K. Abdullah worth 172.93 cents





Two years later there is a waqf mandate:

• Land in Alley Suronggalan 62 Jl. Semarang youth from: Syarifah Maryam bint Ahmad Al-Juffrie, Ali bin Ahmad Al-Juffrie, Syarifah Fatimah bint Ahmad Al-Juffrie.

• Cash assistance of Rp. 50,000 from the Islamic Relief Fund in Jakarta through H. A. Ghaffar Ismail





Events during the construction of the school



H. M. Sulchan requested the willingness of Ust abu Bakar Assegaf to preach and at the same time invite the congregation to help with the development process

One of the methods applied in schools is junior high schools with 4 years of study, and in year 4, students must do teaching practice at the Waqf Board Islamic People's School. The hope is that one day he can become a teacher at an Islamic school. This is an attraction for the community.



VISION

Carrying out da'wah through education, which produces: Chosen Generation (Khaira ummah), mastery of science and technology and skills that are able to compete globally as good deeds (fastabiq al-khairat), cadres of ummah leadership cadres and da'wah cadres.





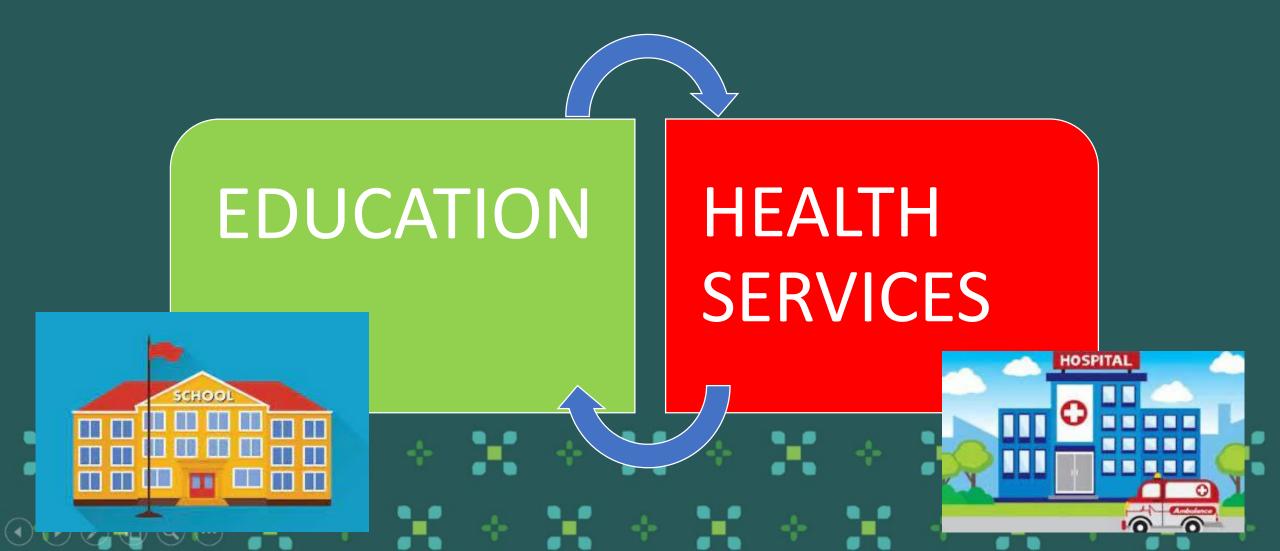
VISION CHANGES

A leading Waqf institution in carrying out Islamic da'wah to build generations of khaira ummah, through the fields of education and health services to build Islamic civilization towards a prosperous society that is blessed by Allah in the context of rahmatanlil alamin.





CORE SERVICE





2013-2022 MANAGEMENT FEATURING PERIOD





Waqf trust

Land assets acquired from 1960 to 2022 amount to 413,071 M2





SULTAN AGUNG WAQF LAND: FROM 300 M2 TO 413 MILION M2

YEAR	KALIGAWE (m²)	Out of KALIGAWE (m²)	Amount
1960-an	234.495	2.396	236.891
1980-an	87.570	11.663	99.233
2000	30.052	2.331	32.383
2018		425	425
2020		43.879	43.879
Total	352.117	60.964	413.071





The central YBWSA obtained a mandate in the form of waqf land from 1950 to 2000 reaching 206,306m2.

YBWSA Jepara also has waqf land assets of 57,645m2. So that the total area of YBWSA waqf land is 677,022m2





YBWSA WAKAF LAND DATA TABLE

- AGUN	AGUNG				
TAHUN	LUAS (M2)	LOKASI	PEWAKIF		
	311	Jl. Kaligawe / SD ISSA 4	H. Hamien / mertua dr. H. Hamidun Kosim- Ketua Pembina YBWSA Maryam binti Ahmad al- Juffrie		
1950-an	405	Gg. Suromenggalan 62 / SD ISSA 1-3	All bin Ahmad al-Juffrie Fatimah binti Ahmad al- Juffrie Djahrah janda Ahmad al-Juffrie		
1960-an	496	Bedas Kebon / SD ISSA 2	H. Amin Zen		
1980-an	1.184	Kp. Pulo /dihuni masyarakat	Thoha al-Juffrie		
	138	Jl. Guntingan / SD ISSA 1-3	Hj. Tulkah		
1990-an	4.153	Tlogosari / rencana SD ISSA 3	Drs. H. Azhar Combo (Ketua Pembina YBWSA 2019 - 2021)		
	74	JI. Kaligawe /SD ISSA 4	Hj. Fatimah /toko roti Rapi		
	88	JI. Kaligawe /SD ISSA 4	Hj. Fatimah /toko roti Rapi		
2000-an	209	Jl. Kauman Masjid / SD ISSA 1-3	Hj. Fatimah /toko roti Rapi		
	92	JI. Pengapon	Fahimah & Fatchiyah /putri Hj. Fatimah toko roti Rapi		
2010	1.600	Lampung	Drs.H.Ahmad Muslih Mardi (Pengurus YBWSA 2008-2013)		
2015	313	Bedas Kebon / SD ISSA 2	Zakiyah /dulu murid SD ISSA 2		
2018	19.755	Banjarbaru Kalsel RSISA Banjarbaru	H. Norhin, Banjarbaru Kalsel		
2022	488	JI. Petek 15 Semarang	Ahli waris Hj. Aminah		
	177.000	Banjarbaru	H. Norhin, Banjarbaru Kalsel		



BASIC POLICIES OF BUSINESS CHARITY MANAGEMENT





1. FINANCIAL STRATEGY

1. FINANCIAL CENTRALIZATION

- all receipts and expenditures in all YBWSA Activity Implementation

Units or Work Units go through YBWSA.





FINANCIAL STRATEGY

2. FINACIAL ACCOUNTABILITY

- Annually prepares the Annual Revenue and Expenditure Budget Plan to become the Annual Revenue and Expenditure Budget, compiled in the Programming and Budgeting Planning System.
- All Activity Implementers and Work Units are audited by a Public Accountant.
- Public accounting services are replaced every 3 years.



FINANCIAL STRATEGY

• 3. ZERO BALANCE

Daily expence

obligation of sharing/giving

Utilization of financial assets

obligations to second parties (funders or banks)

savings and reserves









































Financial Performance

- Latest Revenue (2022): 48,38 million US Dollar
- Total asset (2022): 100,967 million US Dollar
- Average growth/year : 15-20%
- No long term loan





2. HUMAN RESOURCES STRATEGY

- We named all person in the foundation: servant/khadim (servant of Allah); we named our work as 'Khidmah'
- Recruitment: based on needs according to standards and formations that are based on the foundation of the vision and mission of the institution.
- Salary: adjusted to the ability of the Activity Implementer/Work Unit accompanied by other welfare provisions, such as health costs, work accident benefits, pension funds, transportation costs and others.
- Coaching: carried out to develop human resources, in the form of spiritual training and development.
- Promotion
- Reward : Hajj and umrah
- Pension
- Health insurance coverage: Afiat card and BPJS (universal coverage)



Human resources strategy

Waqf Academy

















TABLE OF YBWSA HUMAN RESOURCES IN 2022

NO	Unit	TOTAL STAFF
1	Main Office YBW-SA	38
2	Elementary and Secondary Education	291
3	University (UNISSULA)	985
4	Sultan Agung Hospital	982
5	LAZIS-SA	5
6	Publisher (PT. Batama)	23
7	PT. Radio Unisa 205	1
8	Travel agent (PT. Setia Amanah Ummat)	5
	Jumlah	2.330







































3. BUSINESS DEVELOPMENT POLICIES

The policy is in the form of:

- a. Business development supports YBWSA's charity business
- b. Development is carried out with **Sharia business rules**





4. PHYSICAL DEVELOPMENT POLICY

- Implication: building construction, availability of equipment and other infrastructure for implementing YBWSA activities (UNISSULA, RSI SA, Elementary and Secondary Education, other work units).
- YBWSA's physical development is based on Islamic principles, harmony and environmental friendliness.
- Each unit prepares a physical development plan by taking into account:
- 1. Benefit, safety, balance, harmony and harmony of the building with the environment
- 2. Directed and controlled according to the vision and mission
- 3. Effective and efficient according to needs and priority scale

Physical construction can only be carried out after it is declared feasible according to a feasibility study by an independent consultant











































RSI SULTAN











WAQF DEVELOPMENT BUSINESS

YBWSA compiled a main book called "Bismillah Treatise on Building the Khaira Ummah Generation" as a basis.

(waqf belongs to Allah and must be managed according to the way of Allah and His Messenger. Do not mix haq and vanity)

Policy strategy pursued:

- a. Maintaining the immortality of the benefits of waqf assets
- b. Developing the benefits of waqf assets
- c. Transparency in the management of waqf assets
- d. Accountable management of waqf assets



IMPLEMENTING BUSINESS ACTIVITIES/CHARITIES IN THE FIELD OF EDUCATION





1. ELEMENTARY AND SECONDARY EDUCATION (Elementary and Secondary Education)

- · (1947-2022)
- 2 kindergartens
- 5 elementary schools
- 3 junior high schools
- 4 senior high schools.
- Accreditation of Education accredited A
- The total number of Human Resourcess is 524
- The total number of students is 4242.











































































2. HIGHER EDUCATION (UNISSULA)

THE HISTORY



(March 4th, 1962)

Unissula already has 12 faculties with 36 study programs.

(2014)

NOW

(May 20th, 1962)

Sultan Agung Islamic University was inaugurated. **3** faculties; Faculty of Religion, Faculty of Economics and Faculty of Exact Sciences and Natural Sciences.







































































International Accreditation Program Development

To develop a World Class University, several programs are prepared to gain international recognition

- 12 Faculty and 36 study program
- Human Resources of Unissula
 - Number of Lecturers
 - a. According to PD-DIKTI: 305 NIDN lecturers and 163 NUPN lecturers
 - b. In accordance with SK YBWSA: 383
 - c. According to the Chancellor's Decree: 66 contract lecturers
 - d. In accordance with the Decree of the Faculty Dean: 19
 - Number of Employees: 447
- Number of Students: Academic year 2014/2015 as many as 14,466



Education Strategy

Commitment: to build a generation of khaira ummah

(taken from Ali Imran 110, The khaira ummah generation is a generation that plays an active role in society on the basis of divine awareness and is able to carry out Islamic law).

The Education Strategy is formulated in Islamic Academic Culture which includes 2 aspects:

- A. Science and Technology Strengthening:
- a. Iqra spirit
- b. Develop basic knowledge on the basis of Islamic values
- c. Islamic learning society
- d. Appreciation of knowledge

B. Spiritual Strengthening:

- a. Congregational prayer movement
- b. Islamic dress movement
- c. Taharah movement
- d. The exemplary movement
- e. The movement to realize ahlakul karimah



RESULTS OF STUDY PROGRAM ACCREDITATION IN UNISSULA

FACULTY	Study program	DEGREE	
Kedokteran Umum	Pendidikan Dokter dan Program Profesi Dokter	S1 & PPD	
	Farmasi	S1	
Teknik	Teknik Sipil	S1	
	Planologi	S1	
	Teknik Lingkungan	S1	
Hukum	Ilmu Hukum	S1	
Ekonomi	Manajemen	S1	
	Akuntansi	S1	
	Akuntansi	D3	

FACULTY	JURUSAN / PROGRAM STUDI	DEGREE	
	Syari'ah (Al- Ahwal Asy-Syakhsiyah)	S1	
Agama Islam	Tarbiyah (Pendidikan Agama Islam)	S1	
	Sejarah Dan Kebudayaan Islam	S1	
Teknologi	Teknik Elektro	S1	
Industri	Teknik Industri	S1	
Teknologi	Teknik Informatika	S1	
Industri	Teknik Komputer	D3	
Psikologi	Psikologi Psikologi		
Ilmu	Ilmu Keperawatan	S1	
Keperawat-	Keperawatan	D3	
an	Kebidanan	D3	
Debese	Sastra Inggris	S1	
Bahasa	Pendidikan Bahasa Inggris	S1	
Ilmu Komunikasi	Ilmu Komunikasi	S1	
Kedokteran Gigi	Pendidikan Dokter Gigi	S1 & PPD	
Fakultas Keguruan	Pendidikan Bahasa dan Sastra Indonesia	S1	
dan Ilmu Pendidikan	Pendidikan Guru Sekolah Dasar	S1	
	Magister Teknik Sipil	MASTER	
Program	Magister Ilmu Hukum	MASTER	
Pasca Sarjana	Magister Kenotariatan	MASTER	
	Magister Manajemen	MASTER	
		_	





































FACULTY	STUDY PROGRAM	DEGREE
	Magister Teknik Elektro	MASTER
	Magister Pendidikan	MASTER
	Islam	
	Magister Biomedik	MASTER
Program Doktor	Doktor Ilmu Hukum	DOCTORAL



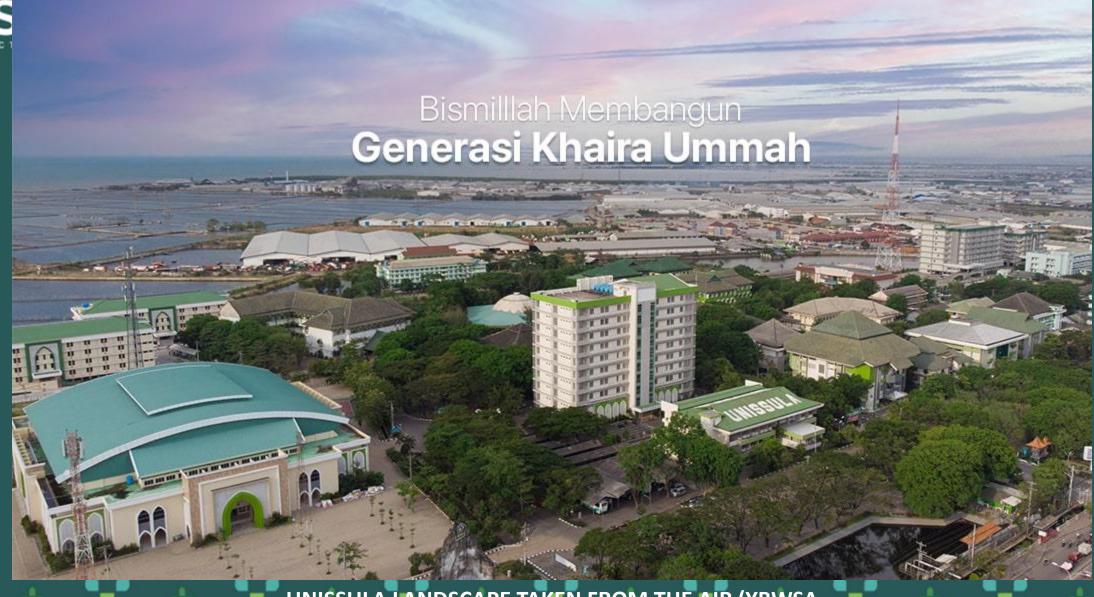
















































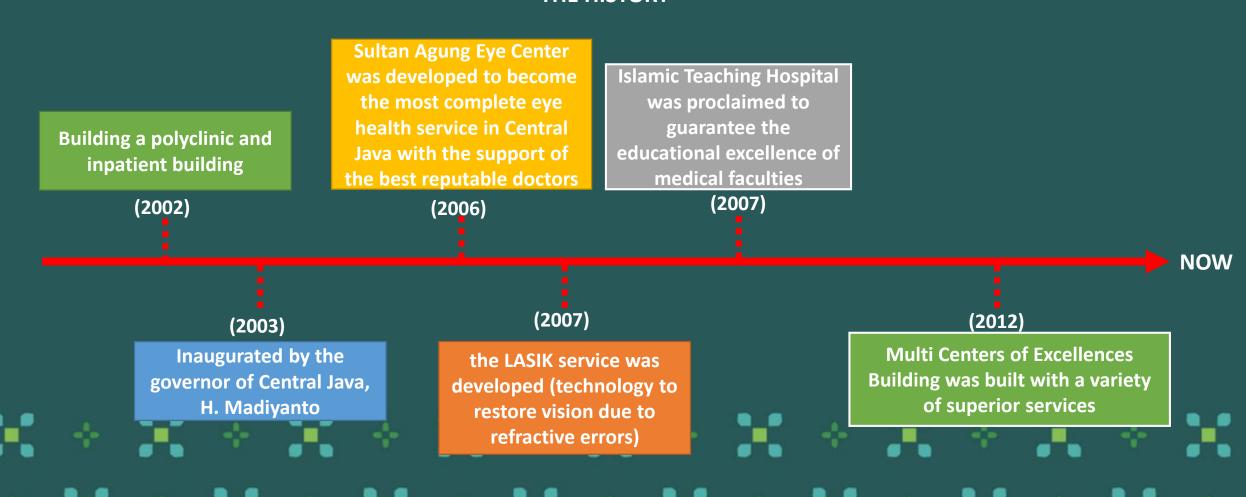






SULTAN AGUNG ISLAMIC HOSPITAL

THE HISTORY









































































































































































SULTAN AGUNG ISLAMIC TEACHING HOSPITAL SEMARANG







































RSI SULTAN AGUNG ISLAMIC TEACHING HOSPITAL

















SULTAN AGUNG ISLAMIC TEACHING HOSPITAL BANJARBARU, SOUTH BORNEO





































































SULTAN AGUNG ORAL AND DENTAL HOSPITAL SEMARANG















































































Center of Excellent











SULTAN AGUNG STROKE CENTER



SULTAN AGUNG MEDICAL REHABILITATION **CENTER**











SULTAN AGUNG **PAIN** CENTER













SULTAN AGUNG HAEMODIALISA



























































































































































































































































































































PELAYANAN UNIT KHUSUS DAN PENUNJANG





- ICU
- **EMERGENCY DEPT**
- **SURGERY**
- **RADIOLOGY**



















































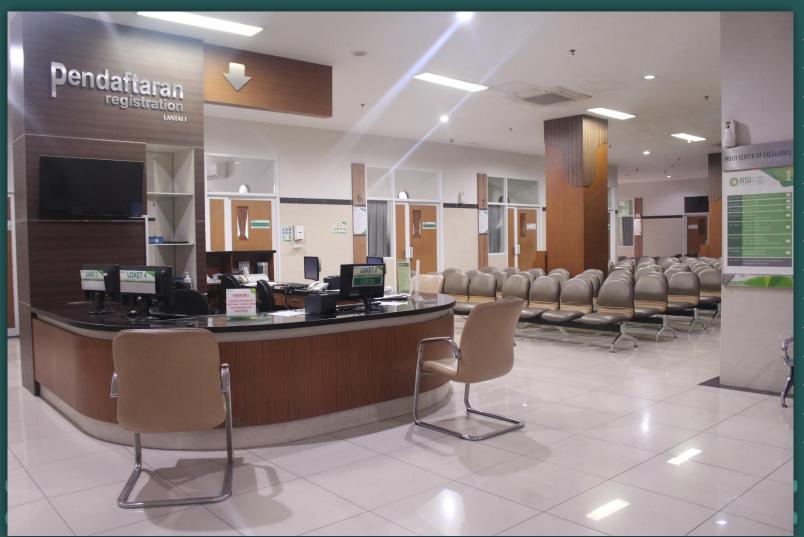








Integrated Clinic Of Specialist



- Medical check up
- Internal medicine
- Pediatry
- psychiatry
- Nutrition
- Cardiac
- Pain
- Ophtalmology
- Surgery
- **ENT**
- Dermatology
- Neurology
- Obstetry
- Urology
- Dental







































VIPROOM

































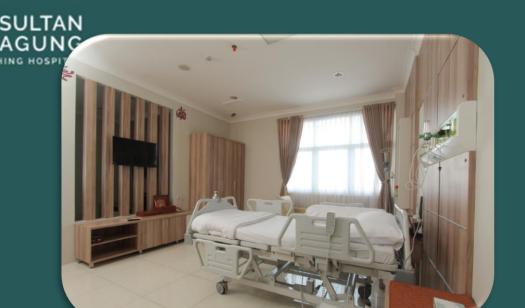












VVIP













































First Hospital with Certification of Sharia Compliance Hospital



DEWAN SYARI'AH NASIONAL - MUI

National Sharia Board - Indonesian Council of Ulama

SERTIFIKAT

عماحة

Dengan memanjatkan puji syukur ke hadirat Allah Subhanahu wa Ta'ala. Setelah mempelajari, mengkaji, meninjau dan memeriksa, Dewan Syariah Nasional-Majelis Ulama Indonesia menyatakan bahwa:

: Rumah Sakit Islam Sultan Agung

: Rumah Sakit Syariah

: Jl. Raya Kaligawe Km. 4 Semarang 50112 : Layanan dan Manajemen Rumah Sakit Syariah

telah memenuhi prinsip syariah

berdasarkan SK, No. 008.55.09/DSN-MUI/VIII/2017. Sertifikat ini berlaku sampai tanggal 13 Agustus 2020.

Jakarta, 14 Agustus 2017 M / 21 Dzulga'dah 1438 H

DEWAN SYARIAH NASIONAL-MAJELIS ULAMA INDONESIA



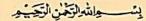
DR. H. ANWAR ABBAS, MM, M.AG Sekretaris

تخلين (المنسكة العوندوسي

MAJELIS ULAMA INDONESIA (LPPOM-MUI) JAWA TENGAH THE ASSESSMENT INSTITUTE FOR FOODS, DRUGS, AND COSMETICS THE INDONESIAN COUNCIL OF ULAMA (LPPOM-MUI) CENTRAL JAVA

HALAL ASSURANCE SYSTEM STATUS 保证哈拉系统的状态

NO. HAS2A0285/052018/SAG



Berdasarkan pemeriksaan dokumen dan audit implementasi Sistem Jaminan Halal, Lembaga Pengkajian Pangan, Obat - obatan dan Kosmetika - Majelis Ulama Indonesia (LPPOM-MUI) Jawa Tengah menyatakan bahwa Based on the on-desk appraisal and implementation audit of Halal Assurance System, The Assessment Institute for Foods, Drugs and Cosmetics - The Indonesian Council of Ulama (LPPOM-MUI) Central Java states that : 按照审查文件和审计哈拉保证系统, LPPOM-MUI JAWA TENGAH 宣布:

Nama Perusahaan (公司名称)

RSI SULTAN AGUNG

Name of Company

Alamat Perusahaan/Pabrik (公司地址): [I. Raya Kaligawe KM. 4 Semarang, Jawa Tengah, Indonesia

dinilai telah menerapkan Sistem Jaminan Halal has been implementing Halal Assurance System

Berlaku sampai dengan / Valid until / 有效期 7 JUNI 2020

已贯彻执行哈拉保证系统

dengan kategori/with category/ 评分

BAGUS / GOOD

Lembar ini bukan merupakan Sertifikat SJH/This is not HAS Certificate

Halal Assurance System





RSISA Profile

SERVICE

Outpatient

Overall, every year there is an increase in outpatient services, but most of them have not met the target, and one of the reasons is the length of time patients are waiting for the doctor.

SEC Service of Excellence and Lasik Center

There was a significant increase

Inpatient

Includes 6 categories: VIP, class 1A, 1B, 1C, 2 and 3. There has been a significant increase every year.

Special Service

Emergency Departement : the average patient per month is **1,544** and continues to increase

<u>ICU:</u> Still not optimal because the supply of equipment and nurses has not been fulfilled

<u>Operating Room</u>: the average increase in IBS patients Hemodialysis: has reached the target and continues to increase

Medical Support

Consists of: clinical lab, PA lab, radiology, pharmacy, and physiotherapy



Activities in the social sector

2002, Development and Ummat Institute of Sultan Agung, \rightarrow 2005 it was legalized to become Amil Zakat Institution. Its task is to accommodate zakat infaq and sadaqah both internally and externally. Then LPDU SA and LAZIS RSISA merged to become LAZIS SA.

The LAZIS SA program:

- 1. Da'wah services
- 2. Educational Development
- 3. Health social development
- 4. Economic development
- 5. Assisted Villages





INPATIENT SERVICE EFFICIENCY

Th.	Т	Α	D	HP	BOR (%)	ALO S (hr)	TOI (hr)	BTO (Ps)
2014	365	304	20.167	66,393	71,65	3,29	2,21	66,34
2013	365	262	14.753	68,703	85,78	4,68	0,77	55,94
2012	366	264	14.696	75,304	77,94	5,12	1,45	55,67
2011	365	256	13.129	65,466	70,06	4,99	2,13	51,29

T = NUMBER OF DAYS/YEAR

A = NUMBER OF BED

D = NUMBER OF PATIENTS

HP = MAINTENANCE DAY







































































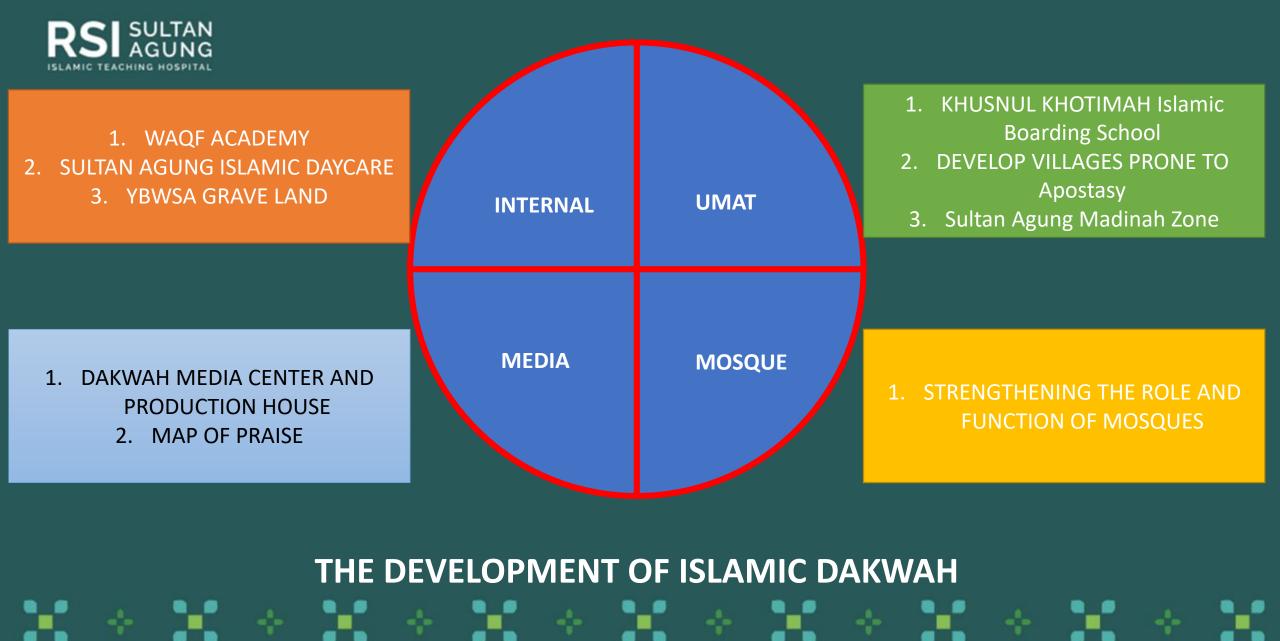


KEY POLICIES IN MANAGEMENT OF CHARITY BUSINESS









COMPREHENSIVE PROCESSING SERVICES



1. NEW SERVICES ISLAMIC HOSPITAL

2. INTERNATIONAL IN MECCA

1. ARRANGEMENT OF YBWSA
ISLAMIC HEALTH GUARANTEE FOR
LARGE FAMILY

PENGEMBANGAN RSI-SA

PENGEMBANGAN JKI YBWSA PENDIRIAN RS SATELIT RSI SA

PENYUSUNAN STANDAR ITH

- 1. BANJARBARU KALSEL
 - 2. KRIYAN JEPARA
- 3. TLOGOSARI SEMARANG
 - 4. PRATAMA CLINIC

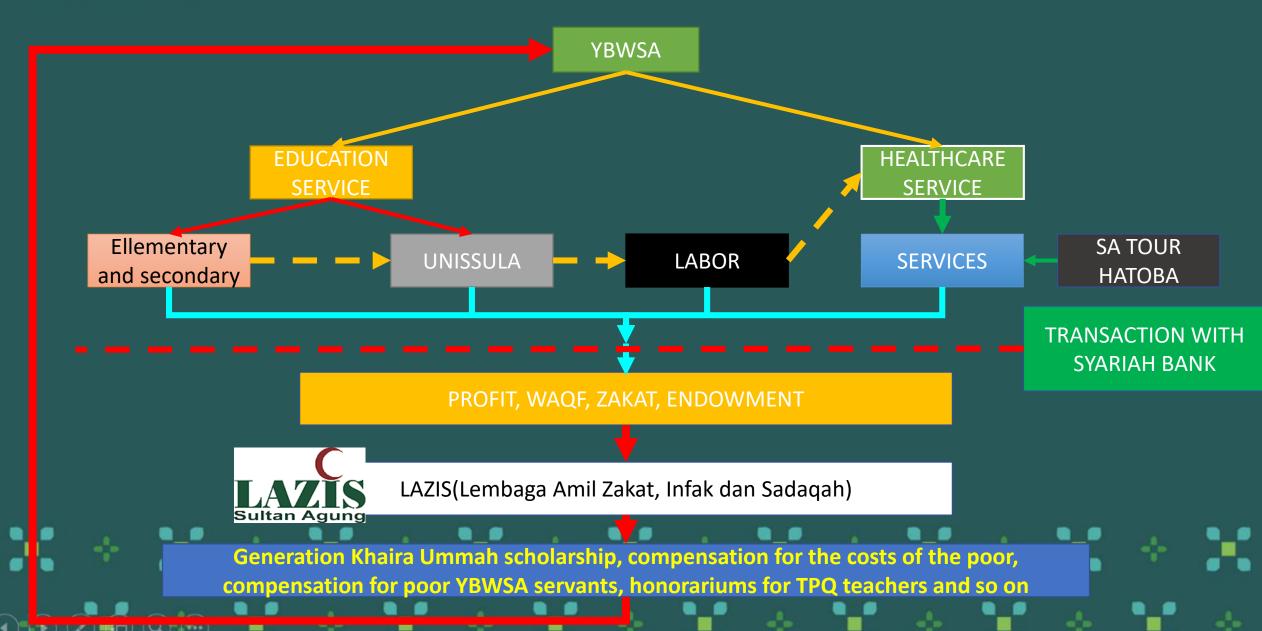
1. ISLAMIC HEALTH EDUCATION
GOVERNANCE IN BUDAI-BASED
HOSPITAL

HEALTH DEVELOPMENT

RSI SA AS AN ISLAMIC HEALTH CENTER



CLOSE LOOP SYSTEM





LAZIS (Lembaga Amil Zakat Infak dan Sedekah)

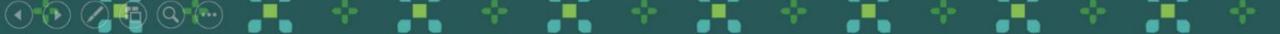






REGULATIONS OF WAQF IN INDONESIA







Designing the Future

- 1. build new hospital in Semarang and other city (one hospital in one province)
- 2. Build new tower in Sultan Agung Hospital (Kaligawe)
- 3. Build new University in Banjar Baru, South Borneo)
- 3. New business in Pharmacy









































UNDANG-UNDANG REPUBLIK INDONESIA NOMOR 41 TAHUN 2004 TENTANG WAKAF

DENGAN RAHMAT TUHAN YANG MAHA ESA PRESIDEN REPUBLIK INDONESIA,

- Menimbang: a. bahwa lembaga wakaf sebagai pranata keagamaan yang memiliki potensi dan manfaat ekonomi perlu dikelola secara efektif dan efisien untuk kepentingan ibadah dan untuk memajukan kesejahteraan umum;
 - b. bahwa wakaf merupakan perbuatan hukum yang telah lama hidup dan dilaksanakan dalam masyarakat, yang pengaturannya belum lengkap serta masih tersebar dalam berbagai peraturan perundang-undangan;
 - c. bahwa berdasarkan pertimbangan sebagaimana dimaksud pada huruf a dan huruf b, dipandang perlu membentuk Undang-Undang tentang Wakaf;

Mengingat : Pasal 5 ayat (1), Pasal 20, Pasal 29, dan Pasal 33 Undang-Undang Dasar Negara Republik Indonesia Tahun 1945;

Dengan persetujuan bersama
DEWAN PERWAKILAN RAKYAT REPUBLIK INDONESIA
dan
PRESIDEN REPUBLIK INDONESIA

MEMUTUSKAN:

Menetapkan: UNDANG-UNDANG TENTANG WAKAF

PERATURAN PEMERINTAH REPUBLIK INDONESIA

NOMOR 42 TAHUN 2006

TENTANG

PELAKSANAAN UNDANG-UNDANG NOMOR 41 TAHUN 2004

TENTANG WAKAF

DENGAN RAHMAT TUHAN YANG MAHA ESA PRESIDEN REPUBLIK INDONESIA,

Menimbang: bahwa untuk melaksanakan ketentuan Pasal 14, Pasal 21, Pasal 31, Pasal 39, Pasal 41, Pasal 46, Pasal 66, dan Pasal 68 Undang-Undang Nomor 41 Tahun 2004 Tentang Wakaf, perlu menetapkan Peraturan Pemerintah tentang Pelaksanaan Undang-Undang Nomor 41 Tahun 2004 Tentang Wakaf.

Mengingat : 1. Pasal 5 ayat (1) Undang-Undang Dasar Negara Republik Indonesia Tahun 1945;

2. Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2004 Nomor 159; Tambahan Lembaran Negara Republik Indonesia Nomor 4459).

MEMUTUSKAN:

Menetapkan : PERATURAN PEMERINTAH TENTANG PELAKSANAAN UNDANG-UNDANG NOMOR 41 TAHUN 2004 TENTANG WAKAF.





PERATURAN MENTERI AGAMA REPUBLIK INDONESIA NOMOR 4 TAHUN 2009 TENTANG ADMINISTRASI PENDAFTARAN WAKAF UANG

DENGAN RAHMAT TUHAN YANG MAHA ESA MENTERI AGAMA REPUBLIK INDONESIA,

Menimbang

bahwa untuk melaksanakan Peraturan Pemerintah Nomor 42 Tahun 2006 tentang Pelaksanaan Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf perlu menetapkan Peraturan Menteri Agama tentang Administrasi Pendaftaran Wakaf Uang;

Mengingat

- Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2004 Nomor 159, Tambahan Lembaran Negara Republik Indonesia Nomor 4459);
 - Peraturan Pemerintah Nomor 42 Tahun 2006 tentang Pelaksanaan Undang-undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2006 Nomor 105, Tambahan Lembaran Negara







PERATURAN BADAN WAKAF INDONESIA NOMOR 01 TAHUN 2009 TENTANG PEDOMAN PENGELOLAAN DAN PENGEMBANGAN HARTA BENDA WAKAF BERGERAK BERUPA UANG

DENGAN RAHMAT TUHAN YANG MAHA ESA,

BADAN WAKAF INDONESIA

Menimbang:

bahwa untuk melaksanakan ketentuan Pasal 48 Peraturan Pemerintah Nomor 42 Tahun 2006 tentang Pelaksanaan Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf perlu menetapkan Peraturan Badan Wakaf Indonesia tentang Pedoman Pengelolaan dan Pengembangan Harta Benda Wakaf Bergerak Berupa Uang.

Mengingat

- Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2004 Nomor 159; Tambahan Lembaran Negara Republik Indonesia Nomor 4459);
- Peraturan Pemerintah Nomor 42 Tahun 2006 tentang Pelaksanaan Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2006 Nomor 105; Tambahan Lembaran Negara Republik Indonesia Nomor 4667);



PERATURAN BADAN WAKAF INDONESIA NOMOR 1 TAHUN 2008 TENTANG PROSEDUR PENYUSUNAN REKOMENDASI TERHADAP PERMOHONAN PENUKARAN/PERUBAHAN STATUS HARTA BENDA WAKAF

DENGAN RAHMAT TUHAN YANG MAHA ESA

BADAN WAKAF INDONESIA

Menimbang:

- a. bahwa dalam rangka memajukan dan menggembangkan perwakafan nasional secara sistematis, konsisten, dan efektif, Badan Wakaf Indonesia diberikan tugas dan kewenangan untuk memberikan persetujuan atas penukaran harta benda wakaf;
- bahwa berdasarkan pertimbangan sebagaimana dimaksud pada huruf
 a., perlu menetapkan Prosedur Penyusunan Rekomendasi Terhadap
 Permohonan Penukaran/Perubahan Status Harta Benda Wakaf.

Mengingat

 Undang-Undang Nomor 41 Tahun 2004 tentang Wakaf (Lembaran Negara Republik Indonesia Tahun 2004 Nomor 159; Tambahan Lembaran Negara Republik Indonesia Nomor 4459);



QUESTION?





جَزَاكُمُ اللهُ خَيْرًا كَثِيْرًا وَجَزَاكُمُ اللهُ أَحْسَنَ الْجَزَاءَ



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